

APPLICATION - TRAINING PROVIDER

STATE FORM 46616(6-99)

PLEASE TYPE OR PRINT CLEARLY

| DATE OF APPLICATION MM-DD-YY TYPE OF AGEN | NCY PORATION INDIVIDU | IAL [| ACADEMIC | TYPE OF APPLI | CATION | ur | PDATE | | |
|--|--------------------------|--------------------|------------------------------------|--------------------------------|--|-------------------------|--------------|--|--|
| CORPORATE OR INDIVIDUAL OR SCHOOL NAME | | | | F | EDERAL ID OR | FICE N | NUMBER | | |
| CORPORATE SIX INSTITUTE SIX | | | | | | | | | |
| STREET ADDRESS/MAILING ADDRESS | ADDRESS/MAILING ADDRESS | | | | | TELEPHONE NUMBER | | | |
| CITY | | STATE | ZIP | F | AX NUMBER | | | | |
| CHIEF EXECUTIVE OFFICER OR DEPARTMENT HEAD | | TITLE | | Т | ELEPHONE NUMBER | , , | | | |
| PRIMARY INSTRUCTOR OR ADDITIONAL CONTACT PE | RSON | TITLE | | Т | ELEPHONE NUMBER | | | | |
| SUBJECT AREA OF CLASSES | | | | | | | | | |
| | | | | | in the ties. | | L | | |
| REQUIRED ATTACHME | NTS: CORPORATION | ONS AND 111 ONL | O INDIVIDUALS SU Y. USE PLAIN W | IBMIT ITEMS : HITE 8.5"x11" | I - 11. SCHOOLS WI PAPER EXCEPT FOR | TH FICE NUM BROCHURE | MBERS ES. | | |
| 1. ALL NAMES YOU | JR AGENCY HAS BEEN I | KNOWN I | BY OR AFFILIATE | D WITH. | | | | | |
| | RY OF YOUR ORGANIZAT | | | | | | | | |
| The state of the s | SUME OF EACH INSTRUC | | | | SUBJECT AREA. | | | | |
| | PERFORMANCE OBJECTI | | | | | | 3. | | |
| <u> </u> | NUMBERS AND DESCR | | | | SEMINAR(S). | | | | |
| | ETHOD(S) USED TO MEA | | | | | | | | |
| | OR EXAMPLES) OF TRAIN | | | MS WITH SAM | MPLES OF CERTIFICA | ATES | | | |
| | | | | | | 1120. | g. | | |
| | WITH A BREAKDOWN O | | | | | | | | |
| | NMENTAL AGENCIES TH | | | OF YOUR CO | JURSES. | | | | |
| | SS AND PERSONAL REF | | | | | | | | |
| 11. CURRENT BROO | CHURES, ADVERTISEME | NTS, ANI | D CATALOGS WIT | H CLASS/COL | IRSE NUMBERS AND | DESCRIPTION | ONS. | | |
| I, (print name) | . a | legal re | presentative of | | | | gency), | | |
| hereby attest to the completeness ar | nd accuracy of all the i | nforma | tion contained h | erein and a | Il attachments sub | mitted in su | ipport of | | |
| this application. I understand that fall | sifving any information | n submi | itted to the Law | Enforcemer | nt Training Board (I | _ETB), or a | ny other | | |
| criminal justice agency, is cause for | removal of my agency | from th | e LETB's list of | registered t | raining providers. I | Further, my | agency | | |
| agrees to permit monitoring by the Lunderstand that if there is a legal characteristand | ETB of any part of the | e trainii | ng my agency i | oresents as | of my instructors | the challen | de must | | |
| be defended by my agency. Lastly | my agency agrees r | not to re | en by my agent | as an LETB | Training Provider | except wh | en such | | |
| representation is for the purpose of a | dvertising training or a | reas of | training that my | agency has | been specifially a | pproved to | provide. | | |
| | | | | | | | | | |
| Signed | | Title | | | Date_ | | | | |
| | | DO NO | T WRITE IN SECT | ION BELOW - | LETB USE ONLY | | | | |
| Send the completed application and all attachments to: | APPROVED AS | | B TRAINING PROV | | EXPIRES: | | | | |
| | | | | | | | 5 | | |
| Executive Director | DISAPPROVED | AS AN L | ETB TRAINING P | ROVIDER | | | | | |
| Law Enforcement Training Board Post Office Box 313 | COMMENTS/RESTRICTIONS: | | | | | | | | |
| Plainfield, Indiana 46168-0313 | | 17.5 | | | | | | | |
| | | | | | | | | | |
| For questions and comments: | | | | | | | | | |
| Telephone: (317) 839-5191 | | | | | | ICs | Ţ., | | |
| Fax:(317) 839-9741 | APPROVED/DISAPPROVED BY: | | | TITLE | DAT | E MM - DD - YY | 1 | | |
| | | | | | | | | | |